



NW CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25

SOUTHWESTERN ILLINOIS DEVELOPMENT AUTHORITY
D.B. 3167/PG. 2209

690,295 S.F.
15.85 ACRES±

METROLINK R.O.W.
BI-STATE DEVELOPMENT AGENCY

GREEN MOUNT ROAD (COUNTY HIGHWAY 89) (100' WIDE)

2'x4' BOX CULVERT

THOUVENOT, WADE & MOERCHEN, INC.
ENGINEERS ♦ SURVEYORS ♦ PLANNERS



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PROFESSIONAL REGISTRATIONS	LICENSE NO.
ILLINOIS PROFESSIONAL DESIGN FIRM	184-001220
PROFESSIONAL ENGINEERING CORP.	62-005370
PROFESSIONAL STRUCTURAL ENGR. CORP.	81-005202
ILLINOIS PROF. LAND SURVEYING CORP.	048-000229
MISSOURI PROFESSIONAL ENGR. CORP.	NC 001528
MISSOURI LAND SURVEYING CORP.	NC 000346

SEAL

Renewal Date:
Signature Date:
STATEMENT OF RESPONSIBILITY
I hereby confirm that the document herein to be authenticated by my seal is restricted to this sheet, and I hereby disclaim any responsibility for all other drawings, specifications, estimates, reports or other documents or instruments relating to or intended to be utilized for any other part of the architectural, engineering or survey project.

NOTE: BOUNDARY INFORMATION BASED ON SURVEY PLAT BY DAN CRAWFORD DATED MAY 1, 1999. IT IS NOT WARRANTED BY TWM, INC. THAT THIS DRAWING CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS OF WAY OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION A TITLE COMMITMENT SHOULD BE OBTAINED.



LEGEND

- TOE OF SLOPE
- - - TOP OF SLOPE
- - - DITCH FLOWLINE
- ==== EDGE OF CONCRETE
- - - W - - - WATER MAIN
- - - UE - - - UNDERGROUND ELECTRIC
- - - G - - - GAS MAIN
- ☉ TREE
- IRON PIPE/PIN FOUND
- ⊗ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊙ LIGHT POLE

TITLE:
TOPO
AMBROSIA LAND INVESTMENTS, LLC
PROJECT:
PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25 TOWNSHIP 1 NORTH RANGE 8 WEST OF THE THIRD PRINCIPAL MERIDIAN ST. CLAIR COUNTY, ILLINOIS

REV	DATE	DESCRIPTION
△		
△		

DRAWN BY:	GEM	SHEET
DESIGNED BY:		
CHECKED BY:		
APPROVED BY:		
PROJECT NUMBER	L02030029	OF 1 SHEETS
<input checked="" type="checkbox"/> ISSUED FOR REVIEW <input type="checkbox"/> ISSUED FOR BIDDING <input type="checkbox"/> ISSUED FOR CONSTR. <input type="checkbox"/> RECORD DRAWING		
AMBROSIA 030029801.dwg 01/24/2003 03:30:04 PM		