

#### RINDERER 34.20' strip (25' strip East of

SURVEYOR'S CERTIFICATE:

centerline) dedicated R.O.W.

40'x40' SIGN EASEMENTS-

Part of the Northwest Quarter of Section 26, Township 3 North, Range 5 West of the Third Principal Meridian, Madison

Commencing at the Northwest corner of said Northwest Quarter; thence, S.00°25'36"E. (bearing assumed), along the

West line of said Northwest Quarter, 452.26 feet to the point of beginning; thence, S.00°25'36"E., continuing along said West

S.36°42'52"E., 492.39 feet; thence, S.20°47'55"E., 423.10 feet; thence, S.44°19'27"E., 634.43 feet to the Northeast corner of

Northwest Quarter of Section 26, 348.60 feet; thence, N.00°04'46"E., 870.56 feet; thence, N.89°57'00"W., 388.87 feet; thence,

N.04°10'40"E., 380.00 feet; thence, N.68°21'31"W., 80.95 feet; thence, N.08°03'27"W., 147.95 feet; thence, S.86°36'33"W.,

42.56 feet; thence, N.43°38'12"W., 64.64 feet; thence, N.43°51'22"E., 74.46 feet; thence, S.64°22'22"E., 42.03 feet; thence,

N.50°46'14"E., 111.65 feet; thence, N.44°04'31"W., 242.14 feet; thence, N.41°06'04"W., 121.40 feet; thence, N.52°39'49"E.,

120.00 feet; thence, N.65°39'20"W., 129.01 feet; thence, along a curve having a radius point to the South, a radial distance of

200.00 feet, a chord bearing, S.68°01'06"W., and a chord distance of 138.92 feet; thence, S.47°41'48"W., 177.25 feet; thence,

bearing, S.14°39'43"W., and a chord distance of 25.98 feet; thence, along a curve having a radius point to the Southwest, a

radial distance of 313.91 feet, a chord bearing, N.46°59'36"W., and a chord distance of 226.59 feet; thence, N.28°44'51"E.,

Part of the Northwest Quarter of Section 26, Township 3 North, Range 5 West of the Third Principal Meridian, Madison

Commencing at the Northwest corner of said Northwest Quarter; thence, S.00°25'36"E. (bearing assumed), along the

West line of said Northwest Quarter, 452.26 feet; thence, S.89°52'13"E., 726.17 feet to the point of beginning; thence,

N.89°36'52"E., along the North line of said Northwest Quarter, 1003.52 feet; thence, S.00°05'38"W., 889.75 feet; thence,

388.87 feet; thence, N.04°10'40"E., 380.00 feet; thence, N.68°21'31"W., 80.95 feet; thence, N.08°03'27"W., 147.95 feet;

S.64°22'22"E., 42,03 feet; thence, N.50°46'14"E., 111.65 feet; thence, N.44°04'31"W., 242,14 feet; thence, N.41°06'04"W.

point to the South, a radial distance of 200.00 feet, a chord bearing, S.68°01'06"W., and a chord distance of 138.92 feet;

121.40 feet; thence, N.52°39'49"E., 120.00 feet; thence, N.65°39'20"W., 129.01 feet; thence, along a curve having a radius

feet, a chord bearing, S.51°25'42"W., and a chord distance of 68.34 feet; thence, along a curve having a radius point to the

thence, S.47°41'48"W., 177.25 feet; thence, along a curve having a radius point to the Northwest, a radial distance of 525.00

East, a radial distance of 20.00 feet, a chord bearing, S.14°39'43"W., and a chord distance of 25.98 feet; thence, along a curve

having a radius point to the Southwest, a radial distance of 313.91 feet, a chord bearing, N.46°59'36"W., and a chord distance

S.02°13'51"W., 610.59 feet; thence, S.01°39'36"E., 275.04 feet; thence, S.86°52'40"W., 133.03 feet; thence, N.89°57'00"W.

S.89°52'13"E., 100.00 feet; thence, N.00°35'34"E., 459.76 feet to the North line of said Northwest Quarter; thence,

thence, S.86°36'33"W., 42.56 feet; thence, N.43°38'12"W., 64.64 feet; thence, N.43°51'22"E., 74.46 feet; thence,

of 226.59 feet;; thence, N.28°44'51"E., 345.37 feet to the point of beginning, containing, 32.49 acres, more or less.

345.37 feet; thence, N.89°52'13"W., 726.17 feet to the point of beginning, containing 40.55 acres, more or less.

line of the Northwest Quarter 750.20 feet; thence, N.89°40'30"E., 439.60 feet; thence, S.00°25'36"E., 198.19 feet; thence,

the Northwest Quarter of the Southwest Quarter of said Section 26; thence, N.89°40'30"E., along the South line of said

I, Fatrick R. Netemeyer, Illinois Professional Land Surveyor No. 2704, hereby certify that this is a true and correct plat of survey made under my supervision at the request of the owners. I further certify that the Lots 4, 5, 6, 7, 8 and 100 of the subdivision are partially within a flood hazard area and the other lots are not within flood hazard area as indicated by the Federal Emergency Management Agency on FIRM Community Panel No. 170436 0020 B. I further certify that the tract shown hereon is not within 1-1/2 miles of the a city which has adopted a city plan and is exercising the special powers authorized by said Division 12 of Article 11 of the Illinois Municipal Code.

Given under my hand and seal at 3300 Highline Road, Aviston

035-002704

Illinois, this 10 day of MARCA

along a curve having a radius point to the Northwest, a radial distance of 525.00 feet, a chord bearing, S.51°25'42"W., and a chord distance of 68.34 feet; thence, along a curve having a radius point to the East, a radial distance of 20.00 feet, a chord Expiration Date: November 30, 2006

> It is not warranted that this plat contains complete information regarding dedications, easements, rights of way, Federal Emergency Management Agency Flood Zones, encroachments, building locations, occupation lines, or other encumbrances. For complete information, a title opinion or commitment for title insurance should be obtained, reviewed, and upon request additional information can be included on this plat.

NETEMEYER ENGINEERING ASSOCIATES, INC. 3300 HIGHLINE ROAD AVISTON, IL 62216-1018 PH: 618-228-7816

#### OWNER'S CERTIFICATE:

We, the undersigned, Paul K. Mueth, as trustee of Paul Mueth TTE, Steve Wilke, as managing member of Ambrosia Land Investsments, LLC and Steve Wilke, as managing member of Stonemark Developments, LLC, being the owners of the land hereon described, have caused the same to be surveyed and subdivided in the manner shown by the within plat and said subdivision is to be known as "SWISS VALLEY ESTATES". It is not contemplated that any appreciable change will be made in the flow of surface water from said land by the surveying and platting into lots. All road right-of-way and easements shown hereon are hereby dedicated to the use of the public forever including the release and waiver of the right of homestead under the Homestead Exemption laws of the State of Illinois. The building setback lines as shown are hereby

West line, N.W. 1/4, Section 26-3-5

We further certify that the property platted hereon is within iighland Community Unit District No. 5, and Southwestern Illinois ollege District No. 522.

In witness whereof, we have set our hands this 21st day of

MARCH , 2005.

Paul K. Mueth, trustee Paul Mueth TTE P.O. Box 201 1078 Meadowsong Rd Lebanon, IL 62254

Belleville, IL 62221

Stonemark Developments, LLC 3500 Lebanon Avenue Belleville, IL 62221

Steve R. Wilke, managing member Ambrosia Land Investments, LLC 3500 Lebanon Avenue

## NOTARY PUBLIC'S CERTIFICATE:

N.W. corner,

N.W. 1/4, S.W. 1/4,

Section 26-3-5

#### State of Illinois County of St. CLANR

I, the undersigned, a Notary Public in and for the County aforesaid do hereby certify that Paul K. Mueth, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and sealed the same as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the Right of Homestead.

Given under my hand and Notarial Seal this 21 5+ day of MARCH , 2005.

Kari M. Kalicke

NOTARY PUBLIC'S CERTIFICATE: State of Illinois

County of St. CLA)iR

I, the undersigned, a Notary Public in and for the County aforesaid do hereby certify that Steve R. Wilke, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and sealed the same as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the Right of Homestead.

Given under my hand and Notarial Seal this 21 st day of MARCH, 2005.

ANNETTE R. GALLAGHER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 8/08/05

" OFFICIAL SEAL "

KARI M. KALICKI Notary Public, State of Illinois

My Commission Exp. 01/12/01

### COUNTY CLERK'S CERTIFICATE:

I, Mark Jon Media, County Clerk of Madison County, Illinois, do hereby certify that I have examined the above plat and I have searched the records of my office to ascertain whether all redeemable sales of unpaid taxes or special assessments have been paid as required by law upon all of the property embraced within said plat, and I hereby certify that I find no redeemable tax sales of unpaid forfeited taxes against any of the real estate included within this plat and I do hereby approve the same for assessment purposes.

S.W. corner, N.W. 1/4, S.W. 1/4, Section 26-3-5.

Pipe found, N47'35'12"E, 1.95'

00

I further certify that the property platted hereon is within Highland Community Unit District No. 5, and Southwestern Illinois College District No. 522. In witness whereof, I have hereunto set my hand and affixed the seal of my office this

Mark Von Nida County Clerk by Senda Carrall

911 COORDINATOR'S CERTIFICATE:

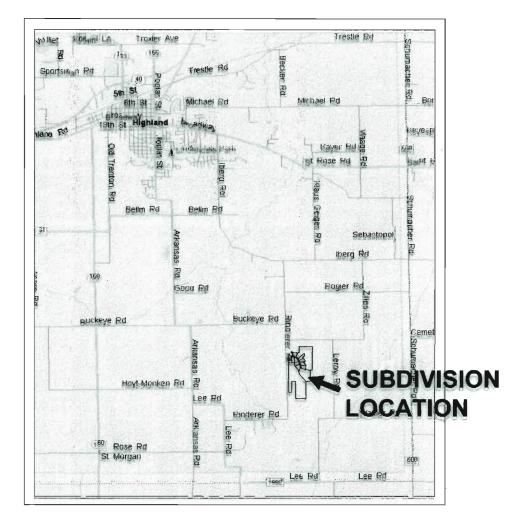
i, 144 Rom 196-1-1 Coordinator of Madison County, Illinois, hereby certify that this Plat has been reviewed for 9-1-1 Emergency Service and Proper common

#### LAND USE COMMITTEE'S CERTIFICATE:

, Chairman of the Land Use Committee of the Madison County Board, hereby certify that the Land Use Committee has determined that this final plat meets all requirements of the Madison County Subdivision Regulations; that this plat was approved by the Land Use Committee on \_\_\_ the subdivider has completed all required improvements or has posted accurate security to said

# **FINAL PLAT** SWISS VALLEY ESTATES

Part of the Northwest Quarter of Section 26, Township 3 North, Range 5 West of the Third Principal Meridian, Madison County, Illinois Zoned: A March 3, 2005



LOCATION SKETCH

	LINE TABLE		
LINE	BEARING	LENGTH	
L100	N07'46'08"W	12.19	
L101	N07'46'08"W	14.81	

CURVE TABLE							
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA	
C100	141.87	200.00	74.07	138.92	S68'01'06"W	40'38'35"	
C101	28.27	20.00	17.08	25.98	S14°39'43"W	80'59'47"	
C102	231.83	313.91	121.49	226.59	N46'59'36"W	42'18'51"	
C103	26.01	263.91	13.02	26.00	N87'25'36"W	5'38'49"	
C104	287.85	263.91	160.12	273.79	N53'21'22"W	62'29'39"	
C105	125.14	500.00	62.90	124.82	N14'56'20"W	14'20'25"	
C106	18.03	20.00	9.68	17.42	N18°03'12"E	51'38'39"	
C107	93.90	50.00	68.31	80.69	S09*55'21"E	107'35'45"	
C108	70.05	50.00	42.16	64.46	N76°08'34"E	80'16'26"	
C109	80.35	50.00	51.85	71.98	N10'02'02"W	92'04'45"	
C110	16.86	20.00	8.97	16.37	S31°55'16"E	48'18'16"	
C111	53.71	550.00	26.88	53.69	N10°34'00"W	5'35'44"	
C112	83.94	550.00	42.05	83.86	N17'44'12"W	8'44'41"	
C113	20.42	313.91	10.21	20.42	N23'58'22"W	3'43'38"	
C114	121.08	313.91	61.30	120.33	N79"12'01"W	22'05'59"	
C115	68.39	525.00	34.24	68.34	N51°25'42"E	7'27'48"	

# MINED-OUT AREAS CERTIFICATE:

I hereby certify that I have reviewed, at the request of the owner, the Mined-out Coal Area Maps, as available from the Illinois State Geological Survey, and herely indicate that the subdivision property shown hereon is not within a mined-out area.

Patrick R. Netemey I.P.L.S. No. 2704 Exp. Date: Nov. 30, 2006

MAPPING AND PLATTING APPROVAL:

Approved by Mapping and Platting this 8th day of

The approval and certification of this plat by the Madison County, the subdivider, and the surveyor / engineer does not obligate them to perform any maintenance of any drainage easement in this subdivision, nor does it obligate them to the acceptance of any storm water drainage way, structure or improvement other than surface drainage structures or improvements having prior approval of the County. It is the intent of the County, subdivider and surveyor /

engineer that the individual lot owners shall maintain that part of any drainage easement shown

MAPS & PLATS

035-002704

LICENSET

**PROFESSIONAL** 

LAND SURVEYOR

RETURN PLAT TO: STEVE R. WILKE, MANAGING MEMBER STONEMARK DEVELOPMENTS, LLC 3500 LEBANON AVENUE BELLEVILLE, IL 62221 PH: 618-624-5400

hereon lying within the boundary of their property.

03/03/2005, paulmueth-swiss valley-12.dwg

P.O.C., N.W. corner, N.W. 1/4,

Section 26-3-5

Monument Record

PERIMETER DESCRIPTION:

County, Illinois, described as follows:

County, Illinois, described as follows:

Book 3241, page 2169